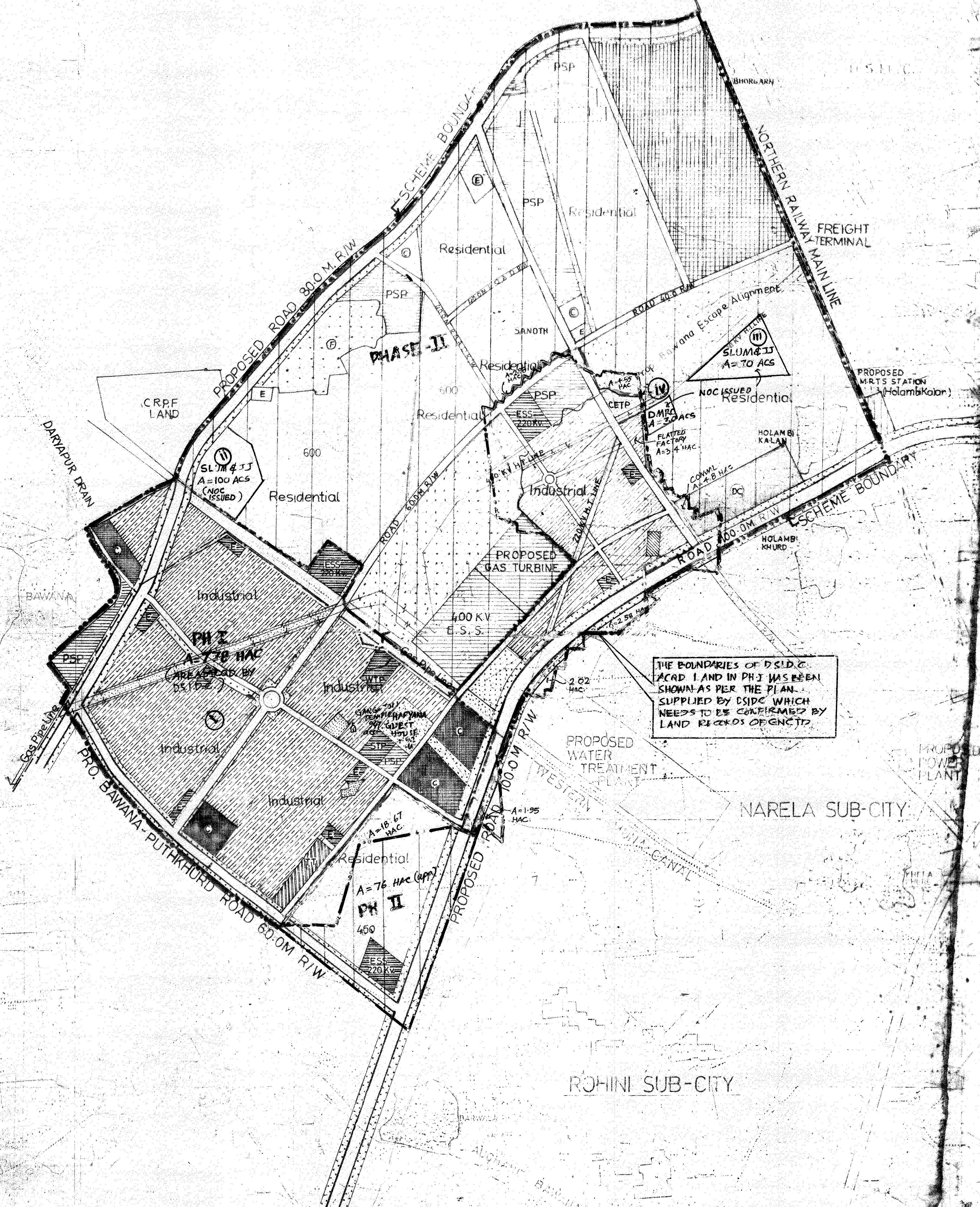


GREEN BELT



**CHANGE OF LAND USE :-**

- A. CHANGE OF LAND USE NOTIFIED ON 8-5-2001 VIDE NOTIFICATION NO. K.13011/03/200-DD-18 FOR THE FOLLOWING PKT.**
- (i) AREA MEASURING 718.17 HA FROM RURAL USE ZONE TO RESI, COMM, INDL, PSP, RECREATIONAL, UTILITY & CIRCULATION.
  - (ii) AREA MEASURING 40.42 HA FROM RURAL USE ZONE TO RESIDENTIAL.
  - (iii) AREA MEASURING 28.33 HA FROM RURAL ZONE TO RESIDENTIAL.
  - (iv) AREA MEASURING 12.14 HA FROM RURAL USE ZONE TO RESIDENTIAL.
- TOTAL AREA ALREADY NOTIFIED ON 08-05-2001 IS 809.06 HA.
- B. CHANGE OF LAND USE NOTIFIED ON 01-03-2005 VIDE NOTIFICATION NO. K.13011/03/200-DD-18 MEASURING AREA 1506.85 HA FROM RURAL ZONE TO RESI, COMM, MANUFACTURING, PSP, RECREATIONAL, UTILITY, AND CIRCULATION.**

THE BOUNDARIES OF D.C.D.C. ACAD. LAND IN PH I HAS BEEN SHOWN AS PER THE PLAN. SUPPLIED BY DSIDE WHICH NEEDS TO BE CORRECTED BY LAND RECORDS OFFICER.

**LEGEND**

- |  |                               |  |                                    |
|--|-------------------------------|--|------------------------------------|
|  | RESIDENTIAL                   |  | UTILITY                            |
|  | COMMERCIAL                    |  | ELECTRICITY (Power-Houses, E.S.S.) |
|  | D.C./OTHER BUSINESS CENTRE    |  | TREATMENT PLANT (INDUSTRIAL WASTE) |
|  | WAREHOUSING & DEPOTS          |  | DRAIN                              |
|  | MANUFACTURING                 |  | WATER (Treatment Plant)            |
|  | LIGHT & SERVICE INDUSTRY      |  | PUBLIC & SEMI-PUBLIC               |
|  | RECREATIONAL                  |  | AGRICULTURAL & WATER BODY          |
|  | REGIONAL PARK                 |  | GREEN BELT                         |
|  | CITY FOREST                   |  | WATER BODY (WESTERN YAMUNA CANAL)  |
|  | TRANSPORTATION                |  |                                    |
|  | RAIL CIRCULATION (MRTS ROUTE) |  |                                    |
|  | TRUCK TERMINAL                |  |                                    |
|  | 100.0m ROAD R/W               |  |                                    |
|  | 80.0m ROAD R/W                |  |                                    |
|  | 60.0m ROAD R/W                |  |                                    |
|  | 40.0m ROAD R/W                |  |                                    |

**NOTES**

1. PLAN RECOMMENDED FOR APPROVAL BY THE TECHNICAL COMMITTEE D.D.A IN ITS MEETING HELD ON 13.01.99 VIDE ITEM NO 6/99
- FILE NO. F.20(5)97-MP. (FOR AN AREA OF 2366 HAC WITHIN NARELA PROJECT-1606 HAC & WITHIN ROHINI PROJ-767 HAC)
- PLAN APPROVED BY AUTHORITY VIDE ITEM NO. 62/89 DT. 26/10/99 IN FILE NO. F-4(3)A374F.